



MSBOOKFESTIVAL.COM

2018 EXHIBITOR

# Organization Application

*For non-profit, government or charitable organizations wishing to distribute FREE books, goods or information at the Mississippi Book Festival*

Up to 40 organization exhibitors can be accommodated at the Mississippi Book Festival on the shady lawn of the State Capitol Building. No sales are permitted, but it's a great family-friendly place to engage festival-goers and to network with other organizations.

**FEE: \$150.00 | APPLICATION DEADLINE: JUNE 1, 2018**

## ELIGIBILITY

non-profit, government or charitable organizations

**NO SALES ALLOWED**

*— for distribution of goods & information only —*

## REQUIREMENTS

SEND THE FOLLOWING:

1

high-resolution logo

2

\$150.00 Organization Exhibitor fee

## DEADLINE

submittal due by June 1, 2018

## NOTIFICATION

notification of acceptance via email and payments processed by July 1, 2018  
*unaccepted applicants notified by July 1, 2018, and payments voided*

## ORGANIZATION EXHIBITOR PROVISIONS

one 10' x 10' EXHIBITOR TENT & one 6' EXHIBITOR TABLE provided  
*— one exhibitor per tent —*

## EVENT CONDITIONS

**NO SALES ALLOWED**

*distribution of FREE goods/info only*

festival will not be cancelled due to rain exhibitors responsible for own set up must be prepared for inclement weather **ELECTRICITY NOT PROVIDED**  
*— plan accordingly —*

set up at 7 a.m. event day take down no earlier than 4 p.m.  
*— space reserved for entire day —*

only festival-provided tents allowed  
*— no pop-up or personal tents permitted —*  
exhibitor must stay within allotted space

## CANCELLATIONS

cancellations received by noon CST Friday August 10, 2018, receive refund

## Organization Exhibitor Information

ORGANIZATION NAME

SOCIAL SECURITY # OR FEDERAL TAX ID #

WEBSITE ADDRESS

CONTACT PERSON

CONTACT MOBILE #

TITLE

MAILING ADDRESS

CITY/ STATE ZIP

PHONE #

FAX #

E-MAIL ADDRESS

## Type of Organization

NON-PROFIT  GOVERNMENT  CHARITABLE  OTHER (SPECIFY)

## Payment, Information & Agreement (REQUIRED)

COMPANY NAME

MONEY ORDER

CHECK (ENCLOSED) (MADE PAYABLE TO MISSISSIPPI BOOK FESTIVAL)

VISA CARD

MASTER CARD

AMERICAN EXPRESS CARD

CARD NUMBER

EXPIRATION DATE

NAME ON CARD

*By signing this application, I acknowledge receipt of and agreement to be bound by the terms and conditions set forth in this application, and*

AGREE TO HOLD HARMLESS THE MISSISSIPPI BOOK FESTIVAL FOR THEFT, PERSONAL INJURY, DAMAGE TO GOODS, AND CIRCUMSTANCES BEYOND THE FESTIVAL'S CONTROL.

SIGNATURE

DATE

FEE

PRINTED NAME

TITLE

FOR MORE INFORMATION  
[INFO@MSBOOKFESTIVAL.COM](mailto:INFO@MSBOOKFESTIVAL.COM)

(2018 ORG 02-20-18)

EMAIL *completed form, logo, and payment information to* [INFO@MSBOOKFESTIVAL.COM](mailto:INFO@MSBOOKFESTIVAL.COM)  
or MAIL *all of the above with payment to:*

**MISSISSIPPI BOOK FESTIVAL | ATTN: EXHIBITOR | P.O. BOX 1185 | JACKSON, MS 39215**